|                                 | Case 2:24-cv-01834-SHD   | Document 79 | Filed 10/30/25                  | Page 1 of 1       |
|---------------------------------|--|-------------|---------------------------------|-------------------|
| 1<br>2<br>3<br>4<br>5<br>6<br>7 | ·  |             | TES DISTRICT (<br>ICT OF ARIZON |                   |
| 8 9                             | Stanley M Gustafson,   |             | NO. CV-24-0                     | 1834-PHX-SHD      |
| 10                              | Plaintiff,   |             | JUDGMENT                        | OF DISMISSAL IN A |
| 11                              | v.   |             | CIVIL CASE                      |                   |
| 12                              | Amazon.com Incorporated,   | et al.,     |                                 |                   |
| 13                              | Defendants.  |             |                                 |                   |
| 14                              |  |             |                                 |                   |
| 15                              | <b>Decision by Court.</b> This action came for consideration before the Court. The     |             |                                 |                   |
| 16                              | issues have been considered and a decision has been rendered.                          |             |                                 |                   |
| 17                              | IT IS ORDERED AND ADJUDGED that pursuant to the Court's Order filed                    |             |                                 |                   |
| 18                              | October 30, 2025, judgment of dismissal is entered. Plaintiff to take nothing, and the |             |                                 |                   |
| 19                              | complaint and action are dismissed without prejudice.                                  |             |                                 |                   |
| 20                              | Debra D. Lucas District Court Executive/Clerk of Court                                 |             |                                 |                   |
| 21                              | District Court Executive/Clerk of Court  |             |                                 |                   |
|                                 | 0-4-120 2025   |             |                                 |                   |

October 30, 2025

By S/Robert Vasquez
Deputy Clerk